

## FILMS IN THE SOUTHERN HIGHLANDS INC. MEMBERSHIP APPLICATION FORM

July 1, 2023 to June 30, 2024

**Applicant/s Details:** If applicants reside at the *same address*, use **one form only**. This is a fillable PDF so you may type in your responses and save this document for sending by email (or hand write your responses in CAPITAL letters if you prefer).

PP
First name Surname
Email
Phone contact (mobile)and/or (home)
Applicant 2
First name Surname
Email
Phone contact (mobile)and/or (home)
Postal address
Postcode:
Important Note:
1. Membership of 'Films in the Southern Highlands' is limited in number and cannot be guaranteed upon application.
2. For 2023-24 Membership to be considered, this application <i>must be received</i> by email at <b>fishfilmsadmin@gmail.com</b> or by mail at <b>FISH, P.O Box 1330, Bowral NSW 2576</b> by <b>6pm on 2<sup>nd</sup> June 2023</b> . (Applications received after this time/date will not be accepted
3. If your application is successful an email with payment information will be sent to yo so that the membership process can be completed promptly.
4. As a member you will receive a monthly newsletter by email.
5. Annual fee: \$70 (per person).

Do not send payment until you have been offered FISH

FISH Membership Committee May 2023

membership.

**Applicant 1**