

**FILMS IN THE SOUTHERN HIGHLANDS INC.**

**MEMBERSHIP APPLICATION FORM**

**July 1, 2019 to June 30, 2020**

**Applicant/s Details:** Please use CAPITAL letters.

(If applicants reside at the *same address,* use **one form only**.)

**First name** ……………………. **Surname** ……………………………………………………

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**Postal address** ………………………………………………………………………………….

………………………………………………………… **Postcode:** ……….

**Email** …………………………………………………………………………

**Phone contact** (home) ……………………….. and/or (mobile) ……………………………

**Important Note:**

1. Membership of ‘*Films in the Southern Highlands’* is limited in number and cannot be guaranteed upon application.

2. For 2019-20 Membership to be considered, this application *must be received* at:

FISH, P.O Box 1330, Bowral NSW 2576 or at [fishfilmsadmin@gmail.com](mailto:fishfilmsadmin@gmail.com) by **6.00pm on / before** **May 31, 2019.** (Applications received after this time/date will not be accepted.)

3. If your application is successful and membership is offered, a letter with payment information will be forwarded to your email address, so that the membership process can be completed in a specific timeframe.

4. Annual fee*:* $60 (per person).

Please Note*:* **Do not send payment until you have been offered FISH membership.**

FISH Membership Committee

May 2019